

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RECORDED
100 S.C.
PH '79
SHERIFFS/CLERK

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KNOW ALL MEN BY THESE PRESENTS, that Anthony R. Davis

in consideration of Eight Thousand Seven Hundred Ninety-seven and 25/100 (\$8,797.25) and assumption of mortgage indebtedness recited hereinbelow the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Judith W. Cope, her heirs and assigns, forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 80 on plat of Harbor Town, recorded in the R.M.C. Office for Greenville County in Plat Book 5P, at Pages 13 and 14, and being more particularly described as follows:

BEGINNING at a point at the joint corner of Units 80 and 81 and thence running S. 50-50 E. 83 feet; thence turning and running S. 39-10 W. 20.7 feet; thence turning and running N. 50-50 W. 83 feet; thence turning and running N. 39-10 E. 20.7 feet to the point of beginning.

-13-305-132.4-1-80

This is the same property conveyed to the grantor herein by deed of Harbor Town Limited Partnership, a S. C. Limited Partnership, dated March 17, 1978, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1975, at Page 560 on March 20, 1978.

The grantee herein assumes and agrees to pay the balance due on that certain mortgage given by Anthony R. Davis to Mid-South Mortgage Company, Inc., in the original principal sum of \$28,500.00, dated March 17, 1978, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1426, at Page 361, the principal balance due on this mortgage being \$ 28,202.75

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY
18.00

GREENVILLE COUNTY
07800
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
09.90

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 8th day of October, 1979

SIGNED, sealed and delivered in the presence of:

Patricia W. Wooten
Lourene W. Riggs

Anthony R. Davis (SEAL)
Anthony R. Davis (SEAL)
(SEAL)
(SEAL)

STATE OF NORTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)/he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)/he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of October, 1979

Notary Public for the State of North Carolina.

My commission expires June 15, 1981

STATE OF NORTH CAROLINA
COUNTY OF FORSYTH

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of October, 1979

Notary Public for the State of North Carolina.

My commission expires 8/12/80

Marla Davis (SEAL)
Marla Davis

RECORDED this 11th day of October, 1979, at M. No. 12778

at 4:16 P/M

2440

4328 RV-2